

MONO COUNTY  
LAND DEVELOPMENT TECHNICAL ADVISORY COMMITTEE  
**Public Works, Community Development, Environmental Health**  
(Other departments may attend as needed)

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**LDTAC AGENDA**

**Monday, January 14, 2008 – 1:15 P.M.**

CAO Conference Room, Annex I ~Bridgeport, CA, or video conference at  
Minaret Village Mall, Room 215, 437 Old Mammoth Road, Mammoth Lakes, CA

**\*TENTATIVE START TIMES** (see note below)

**1. PUBLIC COMMENT**

**2. ACTION ITEMS:**

**A. USE PERMIT 32-07-04/Crosby** (~1:15 p.m.): The project proposes continued placement and use of a recreational vehicle during construction of a residence on APN 08-162-11, a 2.12-acre parcel southeast of the intersection of U.S. 395 and Aspen Lane south of Bridgeport. The General Plan designation is Rural Residential (RR). The Director Review permit originally granted in May 2004 has expired. *Staff: Scott Burns*

**3. APPLICATION ACCEPTANCE:** No items.

**4. PREAPPLICATIONS:**

**A. PARCEL MAP/Carter** (~1:25 p.m.): The proposed project would divide APN 02-460-07, totaling 19.38 acres, into two separate parcels of 9.69 acres each. The property is located at the intersection of Eastside Road and Jocelyn Lane (private) in Walker. The property is designated Rural Residential with a 9-acre minimum (RR 9). *Staff: Gwen Plummer*

**B. LOT LINE ADJUSTMENT & CONDOMINIUM PROJECT/Lofgren.** (~1:40 p.m.) The proposed project is for a lot line adjustment on APNs 15-140-47,-48 and -49, and construction of eight condominium units on parcels 15-140-48 and -49, located on the south side of Gull Lake Road adjacent to S.R. 158 in the community of June Lake. The General Plan designation is Commercial Lodging - High (CL-H). *Staff: Greg Newbry*

**C. AAA PLUS STORAGE AT SIERRA BUSINESS PARK/Greens Storage LLC** (~2:00 p.m.): The proposed project would develop 3.9 gross acres of vacant land (APNs 37-260-25, -26, -27 & -28) within the Sierra Business Park Specific Plan area. The approximately 91,000-sq. ft. building area would include 71,000 sq. ft. of self-storage units, 17,000 sq. ft. of service commercial condos, and two on-site caretaker units totaling 2,730 sq. ft. *Staff: Larry Johnston*

**5. WORKSHOP:** No items.

**6. ADJOURN.** *The next meeting will be held Monday, Feb. 4, 2008.*

For questions on the above projects, call Community Development at (760) 924-1800.

**\*NOTE: Start times are only tentative. Although the LDTAC generally strives to follow the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any time after its meeting starts. The only way to ensure that you are present for a particular agenda item is to attend the meeting from the time it starts until that agenda item is actually taken up.**

*More on back...*

### **AGENDA GUIDELINES**

**Rules of order:** Project staff introduces item; applicant comments; each department comments; public comments; general discussion; LDTAC action (if applicable); project staff summarizes action/review; project staff records notes and transmits to applicant and file.

#### **ABOUT THE LAND DEVELOPMENT TECHNICAL ADVISORY COMMITTEE...**

The Mono County Land Development Technical Advisory Committee consists of representatives from Public Works, Community Development and Environmental Health. The LDTAC provides technical review and recommendations on land development projects. Its purposes include facilitating coordination among county departments, promoting efficient and timely permit processing, and providing applicants an inexpensive forum to learn of county requirements early in the development review process.